

# MISSION DIRECTOR NATIONAL HEALTH MISSION, J&K

Jammu Office: Regional Institute Health and Family Welfare, Nagrota Jammu

Telephone: 0191-2674244; Fax: 0191-2674114, Pin: 181221

Kashmir Office: Block A Ground Floor Old Secretariat Srinagar

Telephone: 0194-2477337; Fax: 0194-2470486; Pin: 190001

E-mail: mdnhmjk@gmail.com

NHM Help Line for Jammu Division: 18001800104; Kashmir Division: 18001800102



Facility Director,

Sri Mata Vaishno Devi Narayana

Super Speciality Hospital Katra, Jammu.

No: SHS/J&K/NHM/FMG/J/ 4877-88

Dated: 31 /03/2021

**Sub: Release of GIA for referral support for secondary/tertiary care under RBSK Scheme for the financial year 2020-21.**

Sir,

As approved by the Chairman Executive Committee, State Health Society, NHM, J&K, sanction is hereby accorded to the release of Grant-in-aid of **Rs. 18,000/- (Eighteen thousand only)** as financial assistance for the treatment of following patients at your hospital as per the estimated certificate issued by the concerned department of your institution and model costing of MoH&FW, GoI under referral support for secondary/tertiary care for the management of identified health conditions under Rashtriya Bal Swasthya Karaykarm (RBSK) Scheme during the year 2020-21. The detail of beneficiaries is as under:-

S.No	Name & Address of Patient's	Disease/ Surgical Processor	Amount Released
1.	Mayra Dogra, D/o Sh. Madan Lal, age 02 years, R/o Sool, Katra Distt. Reasi, J&K.	Cleft Palate	18,000/-
Total			Rs. 18,000/-

Accordingly, Rs. 18,000/- (Eighteen thousand only) is hereby electronically transferred to your Bank account No. 50200018650542 of HDFC Bank Ltd. Hotel Asia Shripati Jammu Road Katra 182301, IFSC Code: HDFC0002344

**The Grant-in-Aid is subject to the following conditions:**

1. That the sanctioned funds are exclusively meant for the treatment of the above mentioned beneficiaries under referral support for secondary/tertiary care for the management of identified health conditions under Rashtriya Bal Swasthya Karaykarm (RBSK) Scheme at your hospital during the year 2020-21.
2. That the funds sanctioned are to be utilized strictly as per the guidelines issued by the MoH&FW, GoI after observing all codal formalities required under rules.
3. That the monthly statements of expenditure and utilisation certificate are to be sent to the State Health Society regularly to book the expenditure alongwith physical achievements.
4. That the proper record of Bank Column cash books, ledgers, Assets created complete address of beneficiaries and other relevant records are to be maintained.

5. That the accounts of the Health Institution shall open to inspection by the sanctioning authority and Audit by the Comptroller and Auditor General of India under the provision of CAG (DPC) Act 1971 and Internal Audit by Principal Accounts Office of the Ministry of Health & Family Welfare, GoI. Whenever the society is called upon to do so.
6. That the above sanctioned funds are to be immediately transferred to treating Department of Hospital.
7. The funds released should be utilized within the periods of 12 months, if not utilized during the said period the same has to be refunded back to this office along with justifications.

**Sd/-**  
**Mission Director**  
**NHM, J&K**

**Copy for information to the:-**

1. District Development Commissioner (Chairman-District Health Society) **Reasi**.
2. Director Health Services Jammu/Kashmir.
3. Director (P&S), NHM, J&K.
4. Additional Director, NHM, J&K.
5. Chief Medical Officer (Vice- Chairman, District Health Society) **Reasi**.
6. Divisional Nodal Officer, NHM, Jammu/Kashmir will collect the UC through Divisional Account Manager.
7. Programme Manager Child Health & RBSK, NHM J&K.
8. Asstt. Accounts Officer, SHS, NHM, J&K.
9. PS to the Financial Commissioner to Govt. Health & Medical Education Department, Civil Secretariat, J&K for information to Financial Commissioner.
10. I/C website ([www.nrhmk.com](http://www.nrhmk.com)) uploading on website.
11. Cashier/Ledger Keepers for recording in books of accounts/Tally/PFMS.
12. All the concerned.
13. Office File for record
- 14.

**Financial Advisor,**  
**& Chief Accounts Officer,**  
**SHS, NHM, J&K.**